



Posted: FRIDAY, MARCH 21, 2008

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**AGENDA**  
**SANDY CITY COUNCIL**  
**TUESDAY, MARCH 25, 2008**  
**\*\*\*PLANNING MEETING \*\*\***

4:45 p.m. Council Dinner

- i. Administrative Report
- 20 min, a. Citizen Committee Candidates Discussion **\*\*under separate cover\*\***
  - i. Alter Interviews
- 15 min. b. 115 East – East Town Village Connection
- 15 min c. Promotion/Enticement of Commercial Businesses
- d. Kraig Lodge Conditional Use Appeal, 9159 South Winter Wren Drive
- e. New Orleans NLC Conference, Saville

7:00 p.m. **\*\*\*SANDY CITY COUNCIL MEETING \*\*\***

Sandy City Hall – Council Chambers #211

- 1. **OPENING REMARKS/PLEDGE/PRAYER:** Flag Ceremony – Sandy City Fire Department
- 2. **SPECIAL PRESENTATION(S):**
  - a. Citizen Award: Dave Carter
  - b. Oath of Office – New Fire Volunteers
  - c. Todd Kiser – Metro Fire

3. **CITIZEN(S) COMMENTS:**

**\*\*\*PLEASE NOTE\*\*\*:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

**PUBLIC HEARING(S):**

- 4. **Larsen Annexation 7:05 p.m. James Sorensen**  
**Public Hearing** to consider the annexation of property owned by Cari Larsen located at approximately 10425 South Dimple Dell Road. The area under consideration for annexation comprises approximately 0.86 acres. The City is considering annexing the property to the City with the R-12-40A Zone (single family residential on a minimum of 40,000 square foot lots, with animal rights). The intent of the requested annexation and zoning is to accommodate a proposed one lot subdivision. The lot will be one acre in size.
- 5. **Burger Annexation 7:05 p.m. James Sorensen**  
**Public Hearing** to consider the annexation request of Jeff Burger for property located at approximately 11400 South 1625 East. The area under consideration for annexation comprises of approximately 1.08 acres. The City is considering annexing the property to the City with the R-1-20A Zone (single family residential on a minimum of 20,000 square foot lots, with animal rights). The intent of the requested annexation and zoning is to accommodate a proposed two lot subdivision. The lots will each be a minimum of ½ acre in size. This two lot subdivision is proposed to be accessed from 11400 South.
- 6. **Residential R-2- Districts 7:05 p.m. Brian McCuiston**  
**Public Hearing** to consider the following: A Code Amendment to Section 15-03-03, Residential Building Setbacks, Building Heights, Required Off-Street Parking Matrix, and Section 15-05-02, Permitted Land Use Matrix by Residential, Civic, or Open Space Zones related to the R-2-8 and R-2-10 Residential Zoning Districts, Title 15, Land Development Code, Revised Ordinances of Sandy City. The proposed code amendment is to allow multi-family dwellings as a permitted use in both the R-2-8 and R-2-10 Zoning Districts. Also, to amend the setbacks for corner lots within the Residential R-2-8 Zoning District.
- 7. **Conditional Use Appeal: Kraig Lodge** 9159 South Winter Wren Drive (Hearing may or may not occur)  
**\*\*Documents under separate cover\*\***

**COUNCIL ITEM(S):**

8. **Designating April, 2008 as National Fair Housing Month**  
**Resolution #08-21C** , designating April, 2008 as National Fair Housing Month and urging the support and attention of community leaders and citizens.
9. **"Home Occupations Generating Excessive Traffic"**  
**Ordinance #08-09** – amending Section 15-13-14(F) (2) (g), "Home Occupations Generating Excessive Traffic".
10. **ReAL Salt Lake Rezoning II**  
**Ordinance #08-08** – rezoning approximately 3.4 acres from the PUD (8) "Residential District" to the RC "Regional Commercial District", located at approximately 91 West 9000 South.
11. **Multi Jurisdictional Mutual Aid Fire and Emergency Medical Services Agreement**  
**Resolution #08- 23C** - authorizing the execution of an Interlocal Cooperation Agreement between the cities of Bluffdale, Lehi, Midvale, Murray, Salt Lake City, Saratoga Springs, South Salt Lake, South Jordan, West Jordan, and West Valley; Tooele County; and the United Fire Authority, Park City Fire District, and South Davis Fire District for Multi Jurisdictional Mutual Aid Fire and Emergency Medical Services.
12. **Interlocal Agreement – School District Cost Sharing**  
**Resolution #08-17C** – authorizing the execution of an Interlocal Cooperation Agreement between Cottonwood Heights, Draper, Midvale and Sandy for Cost Sharing.
13. **Funds Transfer: Contingency Fund – Legal Fees School District [\$42,500]**  
**Resolution #08-22 C** – increasing total appropriations within the General Fund.

**MINUTES:**

14. Approving the **March 4, 2008**, and the **March 11, 2008** City Council Meeting Minutes.
15. **MAYOR'S REPORT**
16. **CAO'S REPORT**
17. **COUNCIL OFFICE DIRECTOR'S REPORT**
18. **OTHER COUNCIL BUSINESS**